

This copied document is made available for the sole purpose of enabling its consideration and review as part of a planning process under the Planning and Environment Act 1987. The document must not be used for any purpose which may breach copyright legislation.

PLEASE NOTE: The plan/s that are being provided to you may not reflect what is ultimately approved by Council however they are the most recent version as at the date shown below:

Security no : 124083441002M
Produced 31/03/2020 08:29 PM

Date Plans Provided: 17/06/2021

REGISTER SEARCH STATEMENT (Title Search) Transfer of Land Act 1958 Page 1 of 1

VOLUME 08584 FOLIO 449

LAND DESCRIPTION

Lot 232 on Plan of Subdivision 069583.
PARENT TITLE Volume 08460 Folio 317
Created by instrument LP069583 18/10/1965

REGISTERED PROPRIETOR

Estate Fee Simple
Joint Proprietors
CHRISTOPHER HOMANN
NITALIA SLAMET both of 7 BEDFORD COURT HOPPERS CROSSING VIC 3029
AQ771163G 27/02/2018

ENCUMBRANCES, CAVEATS AND NOTICES

MORTGAGE AQ771164E 27/02/2018
NATIONAL AUSTRALIA BANK LTD

Any encumbrances created by Section 98 Transfer of Land Act 1958 or Section 24 Subdivision Act 1988 and any other encumbrances shown or entered on the plan or imaged folio set out under DIAGRAM LOCATION below.

DIAGRAM LOCATION

SEE LP069583 FOR FURTHER DETAILS AND BOUNDARIES

ACTIVITY IN THE LAST 125 DAYS

NIL

-----END OF REGISTER SEARCH STATEMENT-----

Additional information: (not part of the Register Search Statement)

Street Address: 7 BEDFORD COURT HOPPERS CROSSING VIC 3029

ADMINISTRATIVE NOTICES

NIL

eCT Control 00009E NATIONAL AUSTRALIA BANK
Effective from 27/02/2018

DOCUMENT END

WYNDHAM CITY COUNCIL
Town Planning
Advertised Documents

Plan: 1 of 6



Imaged Document Cover Sheet

This copied document is made available for the sole purpose of enabling its consideration and review as part of a planning process under the Planning and Environment Act 1987. The document must not be used for any purpose which may breach copyright legislation.

PLEASE NOTE: The plan/s that are being provided to you may not reflect what is ultimately approved by Council however they are the most recent version as at the date shown below:

Date Plans Provided: 17/06/2021

The document following this cover sheet is an imaged document supplied by LANDATA®, Victorian Land Registry Services.

Document Type	Plan
Document Identification	LP069583
Number of Pages (excluding this cover sheet)	4
Document Assembled	31/05/2020 20:34

Copyright and disclaimer notice:

© State of Victoria. This publication is copyright. No part may be reproduced by any process except in accordance with the provisions of the Copyright Act 1968 (Cth) and for the purposes of Section 32 of the Sale of Land Act 1962 or pursuant to a written agreement. The information is only valid at the time and in the form obtained from the LANDATA® System. None of the State of Victoria, LANDATA®, Victorian Land Registry Services Pty. Ltd. ABN 86 627 986 396 as trustee for the Victorian Land Registry Services Trust ABN 83 206 746 897 accept responsibility for any subsequent release, publication or reproduction of the information.

The document is invalid if this cover sheet is removed or altered.

WYNDHAM CITY COUNCIL
Town Planning
Advertised Documents

Plan: 2 of 6

LP 69583
EDITION 3
 PLAN APPROVED
 7/9/65

3 SHEETS
SHEET 1

COLOUR CODE
 E-1 = BLUE
 R1 = BROWN
 E-3 = GREEN

APPROPRIATIONS
 THE LAND COLOURED BLUE IS
 APPROPRIATED OR SET APART
 FOR EASEMENTS OF DRAINAGE
 AND SEWERAGE AND IS 6 FEET WIDE.

THE LAND COLOUR BROWN IS
 APPROPRIATED OR SET APART FOR
 EASEMENTS OF WAY

E-2 - SEWERAGE EASEMENT IN FAVOR
 OF CITY WEST WATER CORPORATION
 HAS BEEN CREATED VIDE AQ027463W
 BEING 6'3/4" WIDE

APPURTENANCIES

THE EASEMENT COLOURED GREEN
 IS AN APPURTENANT DRAINAGE AND
 SEWERAGE EASEMENT VIDE SEC.98
 LP 60582

NOTATIONS
 LOT 269 HAS BEEN OMITTED FROM
 THIS PLAN
 REFERENCE MARKS SHOWN THUS - R.M.
 ARE GAL IRON PIPES. 12"X1"

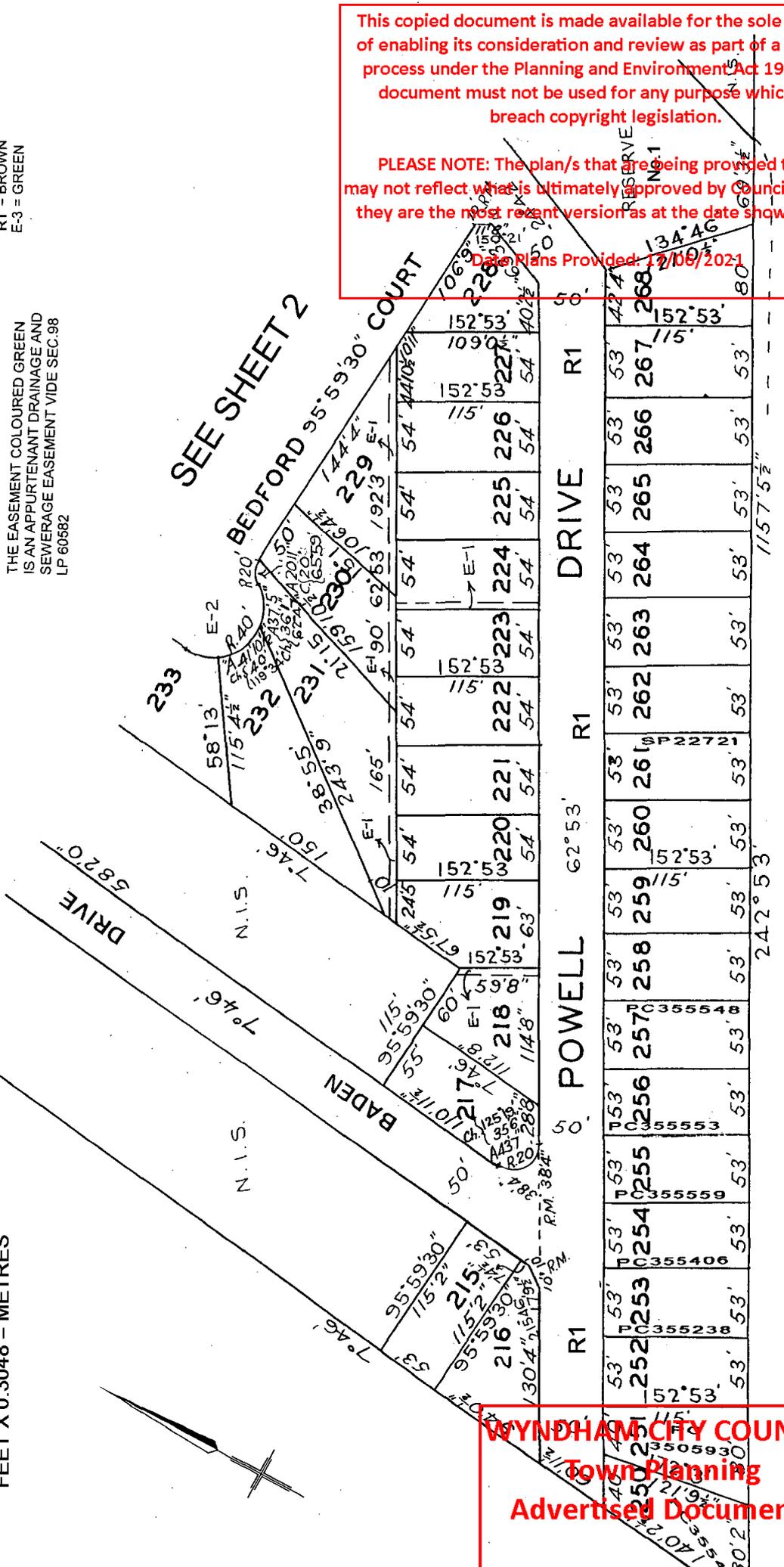
PLAN OF SUBDIVISION OF
 PART OF CROWN ALLOTMENT B
 SECTION B
PARISH OF TARNEIT

COUNTY OF BOURKE
 VOL 8460 FOL 317
Measurements are in Feet & Inches
 Conversion Factor
 FEET X 0.3048 = METRES

WARNING: THE IMAGE OF THIS DOCUMENT OF THE REGISTER HAS BEEN DIGITALLY AMENDED.
 IF ANY OTHER AMENDMENTS ARE TO BE MADE TO THE ORIGINAL DOCUMENT OF THE REGISTER,
 Plan 3 of 6

This copied document is made available for the sole purpose of enabling its consideration and review as part of a planning process under the Planning and Environment Act 1987. The document must not be used for any purpose which may breach copyright legislation.

PLEASE NOTE: The plan/s that are being provided to you may not reflect what is ultimately approved by Council however they are the most recent version as at the date shown below:
 Date Plans Provided: 12/06/2021



WYNDHAM CITY COUNCIL
 Town Planning
 Advertised Documents

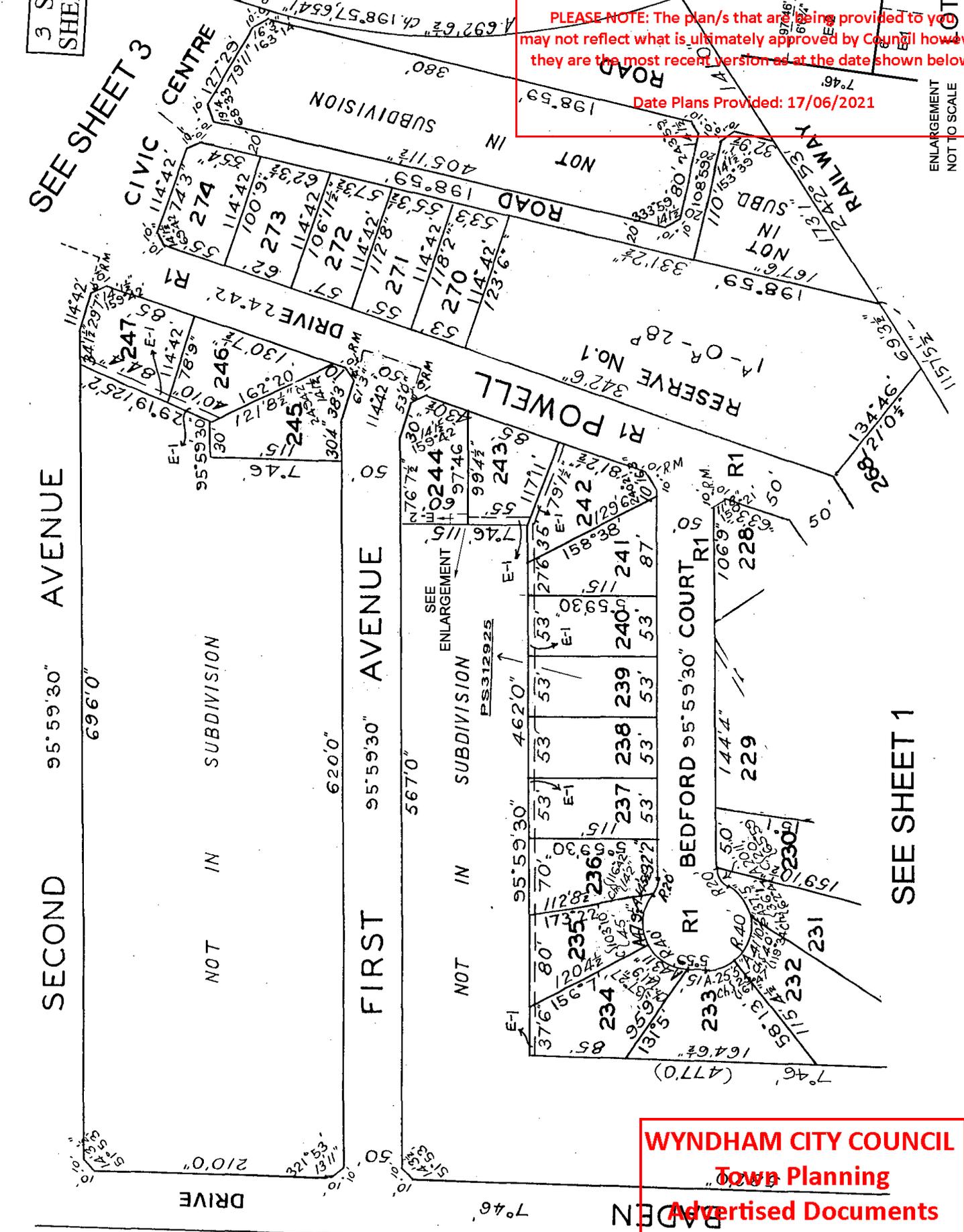
LP 69583

3 SHEETS
SHEET 2

This copied document is made available for the sole purpose of enabling its consideration and review as part of a planning process under the Planning and Environment Act 1987. The document must not be used for any purpose which may breach copyright legislation.

PLEASE NOTE: The plan/s that are being provided to you may not reflect what is ultimately approved by Council however they are the most recent version as at the date shown below:

Date Plans Provided: 17/06/2021



SECOND AVENUE 95'59'30" 696'0"

FIRST AVENUE 95'59'30" 567'0"

SEE SHEET 1

WYNDHAM CITY COUNCIL
Town Planning
Advertised Documents
Plan: 4 of 6

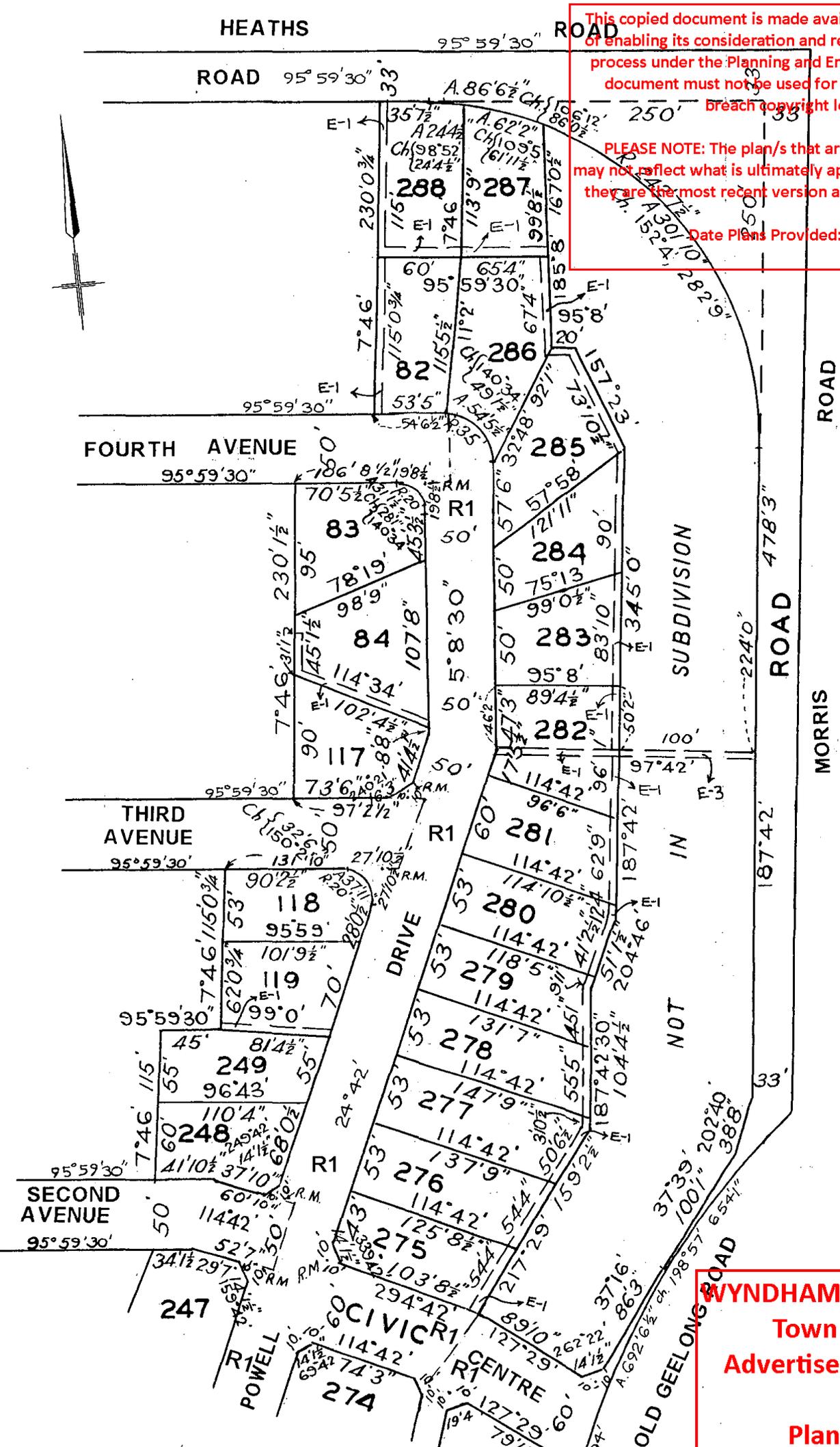
ENLARGEMENT
NOT TO SCALE

This copied document is made available for the sole purpose of enabling its consideration and review as part of a planning process under the Planning and Environment Act 1987. The document must not be used for any purpose which may breach copyright legislation.

PLEASE NOTE: The plan/s that are being provided to you may not reflect what is ultimately approved by Council however they are the most recent version as at the date shown below:

Date Plans Provided: 17/06/2021

3 SHEETS
SHEET 3



WYNDHAM CITY COUNCIL
Town Planning
Advertised Documents
Plan: 5 of 6

SEE SHEET 2

